

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

RECEIVED

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

|   |  |   |  |
|---|--|---|--|
| <b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b><br>(a) Candidate Name:<br>Kalani English<br>(b) Committee Name: J. Kalani English Election Committee<br>(c) Mailing Address: P.O. Box 878<br>Hana HI 96713<br>(d) Phone (Bus) (808) 248-8049 (Res) _____<br>Treasurer's |  | <b>SECTION II-TYPE OF REPORT:</b><br>(See the Schedule of Reporting Dates to complete this section)<br><input type="checkbox"/> 1st Preliminary Primary<br><input type="checkbox"/> 2nd Preliminary Primary<br><input checked="" type="checkbox"/> Final Primary<br><input type="checkbox"/> Preliminary General<br><input type="checkbox"/> Final Election Period<br><input type="checkbox"/> Supplemental<br><input type="checkbox"/> Amended<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Short Form <sup>1</sup> |  |
|   |  | <b>REPORTING PERIOD</b><br>09/04/2004 through 09/18/2004  |  |

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

COPY

|  | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |    |
|--|-------------------------------|--|----|
| 1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>                  |                               | 12500.93                                     | 1  |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                             | 39906.06                      |  | 2  |
| 3. Total Receipts (From Line 15).....  | 6689.32                       | 114700.81                                    | 3  |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....           | 46595.38                      | 127201.74                                    | 4  |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....             | 4021.84                       | 84628.20                                     | 5  |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 42573.54                      | 42573.54                                     | 6  |
| 7. Total Loans at the Closing of this Reporting Period.....                                | 0.00                          |  | 7  |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                  | 0.00                          |  | 8  |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....             | 0.00                          |  | 9  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                     | 42573.54                      |  | 10 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

J. Kalani English      10/6/04  
 Candidate Signature      Date

David L. Lono      10/6/04  
 Treasurer Signature      Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

## SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less .....       | 270.00                        | 11472.95                                     | 11(a)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 .....    | 6250.00                       | 102746.45                                    | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....                   | 6520.00                       | 114219.40                                    | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less .....       | 0.00                          | 0.00   | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 .....    | 0.00                          | 0.00   | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....                  | 0.00                          | 0.00   | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....      | 6520.00                       | 114219.40                                    | 12         |
| 13. Public Funds and Other Receipts .....                                | 0.00                          | 312.09                                       | 13         |
| 14. Loans .....  | 169.32                        | 169.32                                       | 14         |
| 15. Total Receipts (Add Lines 12 through 14) .....                       | 6689.32                       | 114700.81                                    | 15         |
| DISBURSEMENTS  |                               |  |            |
| 16. Expenditures .....   | 3852.52                       | 82458.88                                     | 16         |
| 17. Loans Repaid or Forgiven .....                                       | 169.32                        | 2169.32                                      | 17         |
| 18. Unpaid Expenditures Paid or Forgiven .....                           | 0.00                          | 0.00   | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18) .....               | 4021.84                       | 84628.20                                     | 19         |
| 20. Unpaid Expenditures .....  | 0.00                          |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20) .....                      | 4021.84                       |  | 21         |

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 10

J. Kalani English Election Committee

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR<br><br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT                | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br><br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
| 09/10/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>CityBank<br>P.O. Box 3709<br>Honolulu HI 96811-3709                    |   | 500.00   | 750.00                                  |
| 09/10/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Dairy Road Shell<br>370 Dairy Road<br>Kahului HI 96732                 |   | 125.00   | 625.00                                  |
| 09/10/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Jan Elliott<br>2330 The Strand<br>Hermosa Beach CA 90254               |   | 500.00   | 800.00                                  |
| 09/10/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>HAWAII INSURERS COUNCIL PAC<br>1001 BISHOP STREET<br>HONOLULU HI 96813 |   | 500.00   | 850.00                                  |
| 09/10/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Inter Island Petroleum<br>P.O. Box 1594<br>Kailua HI 96734             |   | 200.00   | 200.00                                  |
| 09/10/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Kapunakea Partners<br>70 Kapunakea St.<br>Lahaina HI 96761             |   | 125.00   | 125.00                                  |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |  |   | 1950.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(II) or 11(b)(II)) |  |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 10

J. Kalani English Election Committee

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR<br><br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT                        | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br><br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
| 09/10/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Stephen Lefebure<br>HC1, Box 240<br>Kaupo HI 96713                             |   | 250.00   | 250.00                                  |
| 09/10/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>NCT LLC<br>370 Dairy Rd.<br>Unit B<br>Kahului HI 96732                         |   | 125.00   | 125.00                                  |
| 09/10/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Waiehu Beach Partners<br>270 Waiehu Beach Rd.<br>Suite 101<br>Wailuku HI 96793 |   | 125.00   | 125.00                                  |
| 09/13/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Leland H. Faust<br>49 Heather Avenue<br>San Francisco CA 94118                 |   | 500.00   | 500.00                                  |
| 09/13/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Goble Security Account<br>3037-T Hopyard Rd.<br>Pleasanton CA 94588            |   | 1000.00  | 1000.00                                 |
| 09/13/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Jon C. Harvey<br>3790 Smallwood Ct.<br>Pleasanton CA 94566                     | Self<br><br>Investor/Hotel Owner  | 1000.00  | 1000.00                                 |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |  |   | 3000.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |  |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 10

J. Kalani English Election Committee

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|--|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  |  |   |
| 09/13/2004  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Peter M. Heinemann<br>921 Front Street<br>Suite 200<br>San Francisco CA 94111 |   | 500.00   | 500.00                                  |
|   |   |   |  |   |
| 09/13/2004  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ronald L. Robinson<br>1111 Royal Ann Ct.<br>Sunnyvale CA 94087                |   | 300.00   | 300.00                                  |
|   |   |   |  |   |
| 09/16/2004  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Carl Lindquist<br>P.O. Box 507<br>Hana HI 96713                               |   | 250.00   | 250.00                                  |
|   |   |   |  |   |
| 09/16/2004  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>MAUI LAND & PINEAPPLE COMPANY<br>P.O. BOX 187<br>KAHULUI HI 96732             |   | 250.00   | 350.00                                  |
|   |   |   |  |   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

1300.00

6250.00

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 10

J. Kalani English Election Committee

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 09/04/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>2GO Tesoro<br>707 Kapahulu Ave.<br>Honolulu HI 96813          | 5022A Vehicle - Gas : Gas  | 9.36  |
| 09/04/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>7-Eleven<br>1900 Dillignham Blvd.<br>Honolulu HI 96819        | 5016 Other Direct Campaign Expenses : Disposable Cameras           | 17.59   |
| 09/04/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Aloha Island Air<br>Kahului Airport<br>Kahului HI 96732       | 5021 Travel & Lodging : Airfare                                    | 49.00   |
| 09/04/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Avis Rent-A-Car<br>2912 Aolele St.<br>Honolulu HI 96819       | 5022 Vehicle : Car Rental  | 38.60   |
| 09/04/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Longs Drugs<br>Maui Mall<br>Kahului HI 96732                  | 5015 Ordinary and Necessary : Receipt Book/Name Tags               | 7.37  |
| 09/04/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mama Ding's Pasteles<br>255-E Alamaha St.<br>Kahului HI 96732 | 5006 Food & Beverages : Food for campaign volunteers               | 15.87   |
| 09/04/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Minit Stop<br>123 Hana Highway<br>Paia HI 96777               | 5006 Food & Beverages : Ice  | 7.27  |

|  |        |
|--|--------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 145.06 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... |        |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**J. Kalani English Election Committee**

**7 / 10**

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                      | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION                | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|---|---|
| 09/04/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Moloka'i Chamber of Commerce<br>P.O. Box 515<br>Kaunakakai HI 96748 | 5016 Other Direct Campaign Expenses<br>: Tickets for event                        | 20.00   |
| 09/04/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Paia General Store<br>100 Hana Highway<br>Paia HI 96777             | 5016 Other Direct Campaign Expenses<br>: Rope for signs                           | 4.26  |
| 09/05/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Airways Service Station<br>351 Rodgers Blvd.<br>Honolulu HI 96813   | 5021 Travel & Lodging : Auto Gas  | 9.25  |
| 09/05/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Avis Rent-A-Car<br>2912 Aolele St.<br>Honolulu HI 96819             | 5021 Travel & Lodging : Car Rental  | 74.45   |
| 09/05/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ohana East<br>150 Kaiulani Ave.<br>Honolulu HI 96815                | 5021 Travel & Lodging : Lodging   | 131.42  |
| 09/08/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Costco<br>Dairy Road<br>Kahului HI 96732                            | 5015 Ordinary and Necessary : Candies for canvassing/photo processing/door prizes | 353.76  |
| 09/08/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>The Maui News<br>100 Mahalani St.<br>Wailuku HI 96793               | 5000B Advertising - Newspaper : Advertising                                       | 335.00  |

|  |        |
|--|--------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 928.14 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... |        |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**J. Kalani English Election Committee**

**8 / 10**

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION               | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 09/09/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Haleakala Times<br>P.O. Box 1080<br>Makawao HI 96768         | 5000B Advertising - Newspaper : Advertising                        | 1180.22   |
| 09/10/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Moloka'i Dispatch<br>P.O. Box 96<br>Maunaloa HI 96770        | 5000B Advertising - Newspaper : Ad in Newspaper                    | 937.50  |
| 09/10/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Paia Post Office<br>Baldwin Ave.<br>Paia HI 96779            | 5018 Postage/Mailing : Postage                                     | 126.00  |
| 09/15/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Apple Computer Store<br>3333 Bear St.<br>Costa Mesa CA 92626 | 5014B Office Expenses - Computer/Computer Supplies : Subscription  | 104.11  |
| 09/15/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Makani Ltd.<br>RR2 Box 126<br>Kula HI 96790                  | 5008 Gifts : Poster for Door Prizes- and Gifts to Major Donors     | 182.00  |
| 09/16/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>AT&T<br>P.O. Box 2969<br>Omaha NE 681032969                  | 5014A Office Expenses - Cellular Phone : Cellular Phone            | 73.78   |
| 09/16/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ohana East<br>150 Kaiulani Ave.<br>Honolulu HI 96815         | 5021 Travel & Lodging : Hotel                                      | 65.71   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 2669.32

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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**CANDIDATE AND CANDIDATE COMMITTEE NAME:**

**J. Kalani English Election Committee**

**9 / 10**

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION             | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION   | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 09/18/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Haiku Maui Orchids<br>2612 Pololie Place<br>Haiku HI 96708 | 5008D Gifts - Other occasion : Door prizes for primary election ight | 110.00  |

|  |         |
|--|---------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 110.00  |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... | 3852.52 |

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

10 / 10

J. Kalani English Election Committee

| LOAN SOURCE                                    | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER<br>NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF<br>LOAN AT<br>BEGINNING OF<br>THIS PERIOD | NEW LOAN<br>AMOUNT<br>THIS PERIOD | AMOUNT REPAID<br>OR FORGIVEN<br>THIS PERIOD | AMOUNT OF<br>LOAN AT<br>CLOSING OF<br>THIS PERIOD |
|--|---|---|-----------------------------------|---|---|
| DATE OF LOAN                                   | PURPOSE OF LOAN   |   |                                   |   |   |
| <input type="checkbox"/> CANDIDATE             | Kalani English  |   |                                   | <input type="checkbox"/> FORGIVEN           |   |
| <input type="checkbox"/> IMMEDIATE FAMILY      | P.O. Box 267  |   |                                   |   |   |
| <input type="checkbox"/> FINANCIAL INSTITUTION | Hana HI 96713   | 0.00  | 169.32                            | 169.32                                      | 0.00  |
| <input checked="" type="checkbox"/> OTHER      | Emp/Occu: /   |   |                                   |   |   |
| 09/08/2004                                     | Out of Pocket Expenses to be reimbursed   |   |                                   |   |   |

1. SUBTOTAL (This Page) .....

169.32

169.32

0.00

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

169.32

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

169.32

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....

0.00

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported